

MEMO

To: Debbie Reese
From: John S. Larsen
Date: June 18, 2003
Re: San Pitch River distribution system (47)

This memo is for the purpose of adjusting accounts in this system to reflect the changing of water right ownership and assessment.

Please make inactive account 102012 in the name of Randy Brunger. Create **two** new accounts in the name of:

Robert D. & Patricia Ann Richards
P.O Box 486
Fairview, Utah 84629
Primary units: 12.25

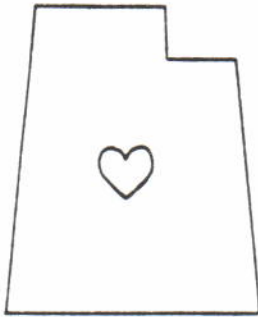
Chip T. & Kristen L. Farnsworth
RR1 Box 151
Fairview, Utah 84629
Primary units: 12.25

Thanks a million,

John

*Done
6-19-2003
DR*





'Serving the Heart of Utah'

May 8, 2003

CENTRAL UTAH TITLE

140 North Main - P.O. Box 37

Manti, Utah 84642

1-435-835-1111

Fax 1-435-835-8824

RECEIVED

MAY 12 2003
WATER RIGHTS
SALT LAKE

Division of Water Rights
Attn: Mr. Lee Sim
1594 West North Temple
Suite 220
PO Box 146300
SLC, UT 84114-6300

Dear Mr. Sim:

As per our phone conversation, I am giving you the information, which I have on the West Milburn Irrigation Company, aka The Lone Ditch Irrigation Company. You perhaps will recall that this is a small company, which is not incorporated, does not issue stock certificates, and Larry Rawlings is the water master on the ditch. All the assessments are done through the State and Mr. Rawlings has provided a current list of the owners on the ditch. (see enclosed sheet)

I have two items for your review on this irrigation company and who should have the water and pay the assessments. I hope you will be able to follow the information provided on this matter.

First of all you will see the names of Kelly and Heidi Dimmick as owners of 2.62% or 9 hours every 2 weeks on the ditch. They have sold their property to Joseph R. and Dawn E. Wheeler, husband and wife as joint tenants with full rights of survivorship and not as tenants in common. The Wheelers would now like to be listed as owners in the West Milburn Irrigation Company in place of the Dimmicks. Please make a change to the system account roster for Distribution system 47 (this affects account number 1J). Should you have any questions on this issue, please let me know. Thank you.

Next is the water currently being assessed to Randy Brunger. I have provided a copy of a "Trustee's Deed" where in a foreclosure was done on property owned by Donna Brunger, who was the Trustor on a Trust Deed with Harter-Smith, Inc. a California corporation as the beneficiary on the Trust Deed. Through non-payment the property held as collateral on the Trust Deed was conveyed to Harter-Smith, Inc. through this Trustee's Deed. The property, which was conveyed, includes the land where the water from the West Milburn Irrigation Company is to be used on.

A "Bill of Sale" is also included where in Donna G. Brunger states the she warrants and conveys to Harter-Smith, Inc. all right, title and interest in and to the following described water rights: *All West Milburn Irrigation Company water which she owns and which may pertain to the real property described in the attached Exhibits "A" and "B".* (these are the same attached to the Trustee's Deed). She further states that she, *Donna Brunger warrants and agrees to defend the title to all of the above described water rights and shares for the benefit of Harter-Smith, Inc., its legal representatives and assigns, against all persons.*

Through the "Trustee's Deed" and the "Bill of Sale", in our opinion, the property and the water from West Milburn Irrigation Company transfers to Harter-Smith, Inc. It further shows that property included in the distribution of water from said irrigation company is now held in fee simple title with Harter-Smith, Inc. and that neither Randy Brunger or any Brunger, owns property within the area of the West Milburn Irrigation Company.

With the transfer of property through the Trustees Deed to Harter-Smith, Inc., they have proceeded to sell property in the Milburn area affected by the West Milburn Irrigation Company, aka The Long Ditch Irrigation Company (as per Larry Rawlings).

A sale was completed with the recording of a Warranty Deed from Harter-Smith, Inc. to *Robert D. Richards and Patricia Ann Richards, husband and wife as joint tenants* on May 19, 2000 as Entry No. 78418 in Book 448 on Pages 1286-1287. As part of the transaction Harter-Smith, Inc. then conveyed *7 hours of irrigation each 14 days from the Long Ditch Irrigation Company water.* (see Deed attached)

A sale was completed as well with the recording of a Warranty Deed from Harter-Smith, Inc. to *Chip T. Farnsworth and Kristen L. Farnsworth, husband and wife as joint tenants* on May 29, 2001 as Entry No. 86124 in Book 457 on Page 328. As part of the transaction Harter-Smith, Inc. then conveyed as well *7 hours each 14 days of Long Ditch Irrigation Company Water.* (see Deed attached)

The intent of this letter is to have you now list the Richards, the Farnsworths and the Wheelers as having ownership in the West Milburn Irrigation Company, aka the Long Ditch Irrigation Company. If you would kind enough to communicate with me regarding this request, it would be greatly appreciated. Thank you.

Respectfully Yours,



Mark K. Anderson
Vice-President

THE MAILING ADDRESSES OF WATER USERS IN THE "WEST
MILBURN IRRIGATION COMPANY".

JOSEPH R. & DAWN E. WHEELER
RR1 Box 173A
Fairview, UT 84629

ROBERT D. & PATRICIA ANN RICHARDS
P.O. Box 486
Fairview, UT 84629

CHIP T & KRISTEN L. FARNSWORTH
RR1 Box 151
Fairview, UT 84629

32246

ENTRY NO. BK 355 PG 535-539

TRUSTEE'S DEED

1994 AUG 17 AM 9 45 \$38.00

Howard, Lewis & Peters

This indenture, made this 10th day of August, 1994, between D. David Lambert, as
 "Trustee and Grantor" hereunder, and Harter-Smith, Inc., a California corporation, 1680
 Tiburon Blvd., Suite B, P.O. Box 1095, Belvedere, CA 94920, as "Grantee" hereunder.

10-13-46
 12-13-46
 11-13-46
 13-13-46
 24-13-46

WITNESSETH:

WHEREAS, by Correction Trust Deed dated February 12, 1991, executed by Donna Brunger, a single woman, as Trustor, and recorded July 17, 1991, as Entry No. 014850 in Book 318 at Pages 62-67 of the official records in the office of the County Recorder of Sanpete County, State of Utah, did convey to David Lambert, attorney-at-law, as Trustee, upon the trust therein expressed, the property hereinafter described to secure the payment of a certain promissory note and other obligations as more particularly set forth in the Correction Trust Deed; and

WHEREAS, Gene Harter and Kenneth Smith, being then the holders of the note secured by the Trust Deed, did cause the Trustee to execute a written Notice of Default and Election to Sell to cause said property to be sold to satisfy the obligations of the said Note and Trust Deed, and accordingly the Trustee did on July 10, 1992, file for record in the office of the County Recorder of Sanpete County, State of Utah, a Notice of Default and Election to Sell, which notice was duly recorded in Book 329 at Pages 276-279 as Entry No. 019770, records of the County Recorder of Sanpete County, State of Utah; and

WHEREAS, by assignment dated May 21, 1994 and recorded June 7, 1994 as Entry No. 31030 at Book 353, Pages 195-199, of the official records of the Sanpete County Recorder, State of Utah, the beneficial interest in the trust deed above referenced was assigned and conveyed to Harter-Smith, Inc.; and

WHEREAS, the Trustee has given all required notices of the time and place of sale particularly describing the property to be sold; and

WHEREAS, the Trustor, Donna G. Brunger, has entered into an agreement with Harter-Smith, Inc. wherein she has waived any claim to the property and has waived any claim of defect in the sale process of the Trustee; and

WHEREAS, at 12:00 noon on July 1, 1994, at the front entrance of the Sanpete County Courthouse at Manti, Utah, that being the time and place specified in the Notice of Sale hereinabove referred to, the Trustee sold the following described property at public auction to the Grantee, the highest bidder therefor; and

WHEREAS, the sum tendered by the Grantee has been received by the Trustee and applied by it in accordance with the provisions of the Trust Deed; and

NOW, THEREFORE, in consideration of the receipt of \$80,000, the amount so bid by the Grantee, the receipt of which is hereby acknowledged, D. David Lambert, as Trustee and Grantor hereunder, does hereby convey to Harter-Smith, Inc., a California corporation, Grantee hereunder, all of the title of D. David Lambert as Trustee, under the Trust Deed above-described; and all of the right, title, interest and claim of Trustor and his successors in interest, and all persons claiming by, through or under him, including all such right, title, interest and claim acquired by Trustor and his successors in interest, subsequent to the execution of the Trust Deed above-described, in and to the following described real property located in Sanpete County, State of Utah, to-wit:

See Exhibit "A"

This sale and conveyance is made without any covenant or warranty, express or implied, as to title or otherwise with respect to the above-described property.

IN WITNESS WHEREOF, the Trustee and Grantor hereunder has caused this Deed to be executed on the day and year first above written.

D. DAVID LAMBERT

BY:


D. David Lambert

STATE OF UTAH)

: ss.

COUNTY OF UTAH)

On the 10 day of August, 1994, personally appeared before me D. David Lambert, who being by me duly sworn, did say that he, the said D. David Lambert, is the trustee of the trust deed referenced herein, and said D. David Lambert duly acknowledged to me that he executed the same.


NOTARY PUBLIC



JADDLHARTTRUS.DED

20632x

Parcel 1: The Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 10, Township 13 South, Range 4 East, Salt Lake Base and Meridian.

20633

Parcel 2: The South half of the Northeast Quarter of the Southeast Quarter of Section 10, Township 13 South, Range 4 East, Salt Lake Base and Meridian.

20634

Parcel 3: All of Blocks 1, 2, 3 and 4 and the South half of Block 6, MILBURN TOWNSITE ENTRY in Section 12, Township 13 South, Range 4 East, Salt Lake Base and Meridian.

20642

Parcel 4: Beginning 1 chain South of the Northwest Corner of the Southwest Quarter of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian, thence South 9.00 chains, thence East 20.00 chains, thence South 1.50 chains, thence East 4.24 chains, thence North 2.90 chains, thence Northeasterly 30.55 rods to a point 25.62 chains East of beginning, thence West 25.62 chains to the point of beginning.

20663

Parcel 5: Beginning 12 chains North, North $88^{\circ}15'$ East 22.20 chains, North $10^{\circ}30'$ East 8.60 chains, and West 5 chains from the Southwest Corner of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian, thence South 2.09 chains, thence West to Section line, thence North along said line to a point 10 chains South of the Northwest Corner of the Southwest Quarter, thence East 20 chains, thence South to a point East of beginning, thence West to the point of beginning.

20664

Parcel 6: Beginning 2.09 chains North of the center of the Southwest Quarter of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian, thence North 5.41 chains, thence East 3.50 chains, thence South 18° East 4.60 chains, thence South 23 West 1.40 chains West to the point of beginning.

20665x

Parcel 7: Beginning 1.00 chain South and West 2.25 chains from the Northeast Corner of the Southwest Quarter of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian, thence South 8.65 chains, thence West 2.15 chains, thence South 10.00 chains, thence West 2.50 chains, thence North 18.65 chains, thence East 5.00 chains to the point of beginning.

20668

Parcel 8: Beginning 2.25 chains West and 9.65 chains South of the Northeast Corner of the Southwest Quarter of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian, thence West 2.50 chains, thence South 10 chains, thence East 2.50 chains, thence North 10 chains to the point of beginning.

20685x

Parcel 9: A parcel of land 100 feet wide, 50 feet on each side of the following described centerline: Beginning at a point 642 feet West of the Southeast Corner of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian, said point being at the Denver and Rio Grande Western Railroad Company Railroad I.C.C. Station No. 1438+54.4; thence Northerly along the centerline of said right of way on a curve to the right to the North line of the Southeast Quarter of the Southeast Quarter of said Section 11.

EXCEPTING THEREFROM all oil, gas and/or other minerals in, on or under said land, together with the right of ingress and egress for the purpose of exploring for and/or removing the same.

20101

Parcel 10: The South half of the Southeast Quarter of Section 12, Township 13 South, Range 4 East, Salt Lake Base and Meridian

(CONTINUED)

LWB

26702

Parcel 11: Beginning 6.60 chains East and North 2° East 4.70 chains from the Southwest Corner of the Southwest Quarter of Section 12, Township 13 South, Range 4 East, Salt Lake Base and Meridian; thence East 12.25 chains, thence North .30 chains, thence East 4 chains, thence North 5.50 chains, thence West 15.75 chains, thence South 2.40 chains, thence South 1° West 3.40 chains to the point of beginning.

26702X

Parcel 12: Beginning 6.75 chains East, and North 1° East 4.70 chains from the Southwest Corner of Section 12, Township 13 South, Range 4 East, Salt Lake Base and Meridian, thence North 1° East 3.40 chains, thence North 16.05 chains, thence East 1 chain, thence South 16.05 chains, thence South 1° West 3.40 chains, thence West 1 chain to the point of beginning.

26705

Parcel 13: Beginning 4 chains East and 10.50 chains North of the Southwest Corner of the Southeast Quarter of the Southwest Quarter of Section 12, Township 13 South, Range 4 East, Salt Lake Base and Meridian, thence North 9.65 chains, thence East 8 chains, thence North 4 chains, thence West 23.75 chains, thence South 13.65 chains, thence East 15.75 chains to the point of beginning.

26729X

Parcel 14: A parcel of land 100 feet wide, 50 feet on each side of the following described centerline: Beginning at a point 527 feet East of the Northwest Corner of the Southwest Quarter of the Southwest Quarter of Section 13, Township 13 South, Range 4 East, Salt Lake Base and Meridian, said point being at the Denver and Rio Grande Western Railroad Company Railroad I.C.C. Station No. 1479+92.4; thence Southeasterly along the centerline of the railroad right of way 388 feet, thence Southerly along the centerline of said right of way on a curve to the right 968 feet to I.C.C. Station No. 1493+48.4 on the South line of Section 13.

EXCEPTING THEREFROM all oil, gas and/or other minerals in, on or under said land, together with the right of ingress and egress for the purpose of exploring for and/or removing the same.

26816X

Parcel 15: Beginning at a point 687 feet East of the Northwest Corner of Section 24, Township 13 South, Range 4 East, Salt Lake Base and Meridian, said point being on the centerline of the Denver and Rio Grande Western Railroad right of way; thence East 50 feet, more or less to the East right of way line of said right of way, thence Southeasterly along said East line to the West line of said Section 24, thence North 160.9 feet, more or less to the West right of way line of said railroad, thence Northeasterly along said West line to a point on the North line of said Section 24, thence East 50 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM all oil, gas and/or other minerals in, on or under said land, together with the right of ingress and egress for the purpose of exploring for and/or removing the same.

* * * * *

BILL OF SALE

Donna G. Brunger, an individual residing in Sanpete County, State of Utah, in consideration of the Agreement entered into by her with Harter-Smith, Inc., a California corporation, has sold and hereby warrants and conveys to Harter-Smith, Inc. all right, title and interest in and to the following described water rights:

All San Pitch water which she owns and which may pertain to the real property described in the attached Exhibits "A" and "B."


All East Milburn Irrigation Co. water which she owns and which may pertain to the real property described in the attached Exhibits "A" and "B."

All West Milburn Irrigation Co. water which she owns and which may pertain to the real property described in the attached Exhibits "A" and "B."

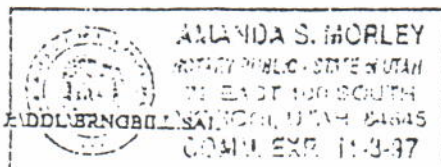
All Dry Creek Irrigation Co. water which she owns and which may pertain to the real property described in the attached Exhibits "A" and "B."

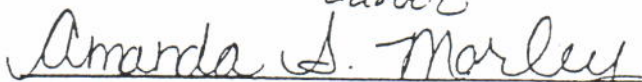
Donna Brunger warrants and agrees to defend the title to all of the above-described water rights and shares for the benefit of Harter-Smith, Inc., its legal representatives and assigns, against all persons.

IN WITNESS WHEREOF, Donna Brunger has signed and delivered this Deed and Bill of Sale this ____ day of September, 1994.


DONNA G. BRUNGER

SUBSCRIBED and sworn to before me this 21 day of ~~September~~ ^{October}, 1994.




NOTARY PUBLIC

Mail Tax
Notice to:

Chip T. and Kristen L. Farnsworth
1395 East Canyon Road
Spanish Fork, Utah 84660

E 086124 B 0457 P 0328
REED D HATCH SANPETE COUNTY RECORDER
2001 MAY 29 4:20pm Fee 10.00 KEH
FOR CENTRAL UTAH TITLE

Anderson Subd

WARRANTY DEED
[Corporate Form]

Order No.: 13404-SA

Harter-Smith, Inc., a California Corporation, GRANTOR
of: Tiburon, State of California

hereby CONVEYS AND WARRANTS TO

Chip T. Farnsworth and Kristen L. Farnsworth, husband and wife, as joint tenants with full rights
, GRANTEE of survivorship and not as tenants in common
of: Spanish Fork, State of Utah

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in
Sanpete, County, State of Utah to-wit:

All of Lot 2, ANDERSON SUBDIVISION, according to the official plat thereof, filed in the office
of the Sanpete County Recorder.

Serial No. 60595

By accepting this conveyance, grantee(s) covenant(s) and agree(s) to pay any rollback tax imposed on the within property under the
Farmland Assessment Act (Greenbelt, title 59, chapter 2, part 5 of Utah Code) because of (1) this conveyance of (2) grantee(s) change
of use of the property or (3) grantee's omission to promptly apply for continuation of Greenbelt assessment. This conveyance is
subject to the lien of any rollback tax imposed on or after the date hereof.

TOGETHER with 7 hours each 14 days of LONG DITCH IRRIGATION COMPANY WATER and WELL permit #

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In Witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
25th day of May, 2001, A. D.

Harter-Smith, Inc., a California Corporation

By: Gene L. Harter, Pres
Gene Harter, President

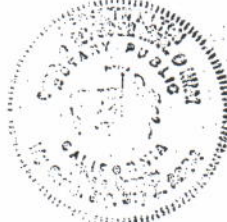
By: _____

STATE OF California)
COUNTY OF Marin)

On the 25 day of May, 2001, personally appeared before me Gene Harter, who being by me duly
sworn, says that he is the President of Harter-Smith, Inc., a California Corporation, the corporation that executed the
above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of a
resolution of its board of directors) and said Gene Harter acknowledged to me that said corporation executed the same.



Meredith Hilton
NOTARY PUBLIC



Mail Tax
Notice to:

Robert D. and Patricia Ann Richards

Box 737
Kiowa, CO 80117

00078418 BK00448 Pg01286-01287

REED D HATCH-SANPETE COUNTY RECORDER
2000 MAY 19 11:09 AM FEE \$17.00 BY KEH
REQUEST: CENTRAL UTAH TITLE

11-13-4E

WARRANTY DEED
[Corporate Form]

Order No.: 12370-SA

Harter-Smith Inc., a California Corporation, GRANTOR
of: Belvedere, State of California

hereby CONVEYS AND WARRANTS TO

Robert D. Richards and Patricia Ann Richards, husband and wife, as joint tenants,
GRANTEE
of: Kiowa, State of Colorado

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in
Sanpete, County, State of Utah to-wit:

See Exhibit "A" attached hereto

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In Witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officers May
17, 2000, A. D.

Harter-Smith Inc., a California Corporation

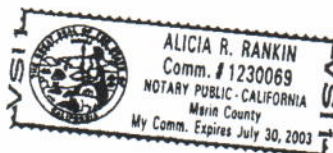
By: Gene Harter
Gene Harter

By: _____

STATE OF CA)
COUNTY OF MAVIN)SS

On the 17 day of MAY, 2000, personally appeared me Gene Harter, who being by me duly
sworn, says that he is the President of Harter-Smith, Inc., a California Corporation the corporation that executed the
above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of a
resolution of its board of directors) and said Gene Harter acknowledged to me that said corporation executed the same.

Alicia R. Rankin
NOTARY PUBLIC



CENTRAL UTAH TITLE
ORDER NO. 12370

Exhibit "A"

20663X

Parcel 1: Beginning at a point which is North 0°21'37" East 792.00 feet along the Section line and North 88°36'37" East 1,465.20 feet and North 10°51'37" East 567.50 feet and North 89°38'23" West 330 feet from the Southwest corner of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian; thence South 0°21'37" East 137.94 feet; thence North 89°38'23" West 1,237.95 feet to the West line of said Section 11; thence North 0°21'37" East 703.86 feet along said section line; thence North 89°50'11" East 1,319.87 feet to the 1/16 line; thence South 0°10'58" West 577.99 feet along said 1/16 line; thence North 89°38'23" West 83.65 feet to the point of beginning.

20663

Excepting therefrom the following: Beginning at a point which is North 0°21'37" East 1,256.90 feet along the Section line from the Southwest corner of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian; thence South 89°38'23" East 1,237.95 feet; thence North 0°21'37" East 59.00 feet to an existing fence line; thence South 89°45'34" West 1,238.02 feet along said fence line to the section line; thence South 0°21'37" West 46.02 feet along said section line to the point of beginning.

20664

Parcel 2: Beginning at a point which is North 0°10'58" East 137.94 feet from the center of the Southwest quarter of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian; thence North 0°10'58" East 357.06 feet; thence South 89°49'02" East 231.00 feet; thence South 17°49'02" East 303.06 feet; thence South 23°10'58" West 90.00 feet; thence North 86°56'47" West 290.02 feet to the point of beginning.

Excepting from Parcels 1 and 2 any part thereof lying South of the following described line: Beginning at a point 12 chains North, North 88°15' East 22.20 chains and North 10°30' East 10 chains from the Southwest corner of said Section 11; thence West 5 chains; thence South 2.09 chains; thence West to the West line of Section 11.

Parcel 3: A non-exclusive easement for ingress and egress purposes appurtenant to Parcel 1 over the following described area: Beginning at a point South 0°21'37" West 66.00 feet along the Section line and North 89°50'11" East 733.33 feet from the Northwest corner of the Southwest quarter of Section 11, Township 13 South, Range 4 East, Salt Lake Base and Meridian; thence South 0°21'37" West 594.00 feet; thence North 89°50'11" East 60.00 feet; thence North 0°21'37" East 594.00 feet; thence South 89°50'11" West 60.00 feet to the point of beginning. Also being described as the West 60.00 feet of Lot 2, ANDERSON SUBDIVISION, according to the official plat thereof, filed in the office of the Sanpete County Recorder.

By accepting this conveyance, grantee(s) covenant(s) and agree(s) to pay any rollback tax imposed on the within property under the Farmland Assessment Act (Greenbelt, Title 59, Chapter 2, Part 5 of the Utah Code) because of (1) this conveyance or (2) grantee(s) change of use of the property or (3) grantee's omission to promptly apply for continuation of Greenbelt assessment. This conveyance is subject to the lien of any rollback tax imposed on or after the date hereof.

Together with 7 hours of irrigation water each 14 days from the Long Ditch Irrigation Company

Mail Tax Notice to: Joseph R. & Dawn E. Wheeler
30000 North 11120 East 772 E. 1000 So.
Fairview, Utah 84629 Springville, UT 84663

Warranty Deed

Order No.: 14160-SA

E 094507 B 0467 P 0641
REED D HATCH SANPETE COUNTY RECORDER
2002 MAY 6 12:52pm Fee 11.00 KEH
FOR CENTRAL UTAH TITLE
1-13-4E

Kelly Dimmick and Heidi Christine Dimmick, Grantors
of: Fairview, State of Utah

hereby CONVEYS AND WARRANTS TO

Joseph R. Wheeler and Dawn E. Wheeler, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common

, Grantees

of: Fairview, State of Utah

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Sanpete County, State of Utah, to-wit:

Parcel 1: Beginning at the Southwest corner of Section 1, Township 13 South, Range 4 East, Salt Lake Base and Meridian; thence East 660 feet, thence North 396 feet, thence West 660 feet, thence South 396 feet to the point of beginning. (Serial No. 20562X2)

EXCEPTING all minerals in or under said land including, but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights, and easements rights or other matters relating thereto, whether expressed or implied.

Parcel 2: Beginning at a point 396 feet North of the Southwest corner of Section 1, Township 13 South, Range 4 East, Salt Lake Base and Meridian; thence North 902.50 feet, thence East 660 feet, thence South 902.50 feet, thence West 660 feet to the point of beginning. (Serial No. 20562X)

EXCEPTING all minerals in or under said land including, but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights, and easements rights or other matters relating thereto, whether expressed or implied.

By accepting this conveyance, grantee(s) covenant(s) and agree(s) to pay any rollback tax imposed on the within property under the Farmland Assessment Act (Greenbelt, title 59, chapter 2, part 5 of Utah Code) because of (1) this conveyance of (2) grantee(s) change of use of the property or (3) grantee's omission to promptly apply for continuation of Greenbelt assessment. This conveyance is subject to the lien of any rollback tax imposed on or after the date hereof.

Subject to all restrictions, easements, and rights-of-way of record and current property taxes.

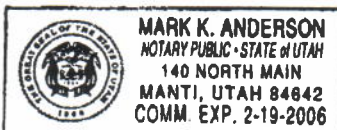
WITNESS the hand of said Grantor this 2nd day of May, 2002, A. D.

Kelly Dimmick
Kelly Dimmick

Heidi Christine Dimmick
Heidi Christine Dimmick

State of Utah)
County of Sanpete) ss.

On May 2, 2002, personally appeared before me, Kelly Dimmick and Heidi Christine Dimmick, the signers of the within instrument who duly acknowledged before me that they executed the same.



Mark K Anderson

NOTARY PUBLIC
Residing in: Manti

CENTRAL UTAH TITLE
ORDER NO. 14160